



**NORTH DAKOTA BOWHUNTERS ASSOCIATION**  
PO BOX 374 / BISMARCK, ND / 58502  
[www.ndbowhunters.org](http://www.ndbowhunters.org)

## **NDBA CLUB DISCOUNT PROGRAM**

## **NDBA CLUB GRANT PROGRAM**

### **Enclosed**

- **Club Discount Program Description**
- **New NDBA member applications**
- **NDBA Club Grant application**
- **New member rebate return form**



## **NDBA CLUB DISCOUNT PROGRAM**

**Host Club participation in the NDBA Club Discount Program is a requirement for the Host Club to be eligible for the NDBA Club Grant Program. This program is designed to benefit the participating Host Club and the strength of the NDBA membership.**

### **Program Guidelines**

- **Host clubs must honor a \$5 discount in shooting fees to all NDBA members for their 2<sup>nd</sup> round of shooting.**
- **NDBA members must provide proof of membership to the host club (membership card).**
- **Host clubs will pursue new NDBA memberships by using the supplied NDBA new member application.**
- **New NDBA members are those who have not been a member in the previous 3 years. Member renewals do not qualify.**
- **After returning the new member applications and the supplied rebate form, the host club will receive a \$10 rebate for each new NDBA member.**

### **How will this program benefit your club?**

- **Your club is now eligible for a NDBA Grant up to \$1000**

### **Example of how this program will work for your club;**

- **20 NDBA members participate in the program and receive \$5 off on their 2<sup>nd</sup> round of shooting. Cost to host club is \$100.**
- **Host Club supports the NDBA by signing up 10 new NDBA members. The NDBA will rebate \$10 for each new member. The income to the club is \$100.**



## **NDBA NEW MEMBER APPLICATION**

### **NDBA Club Discount Program**

**New members are those who have not been a NDBA member in the previous 3 years. Renewals do not qualify.**

**Host Club** \_\_\_\_\_

**Single \$30**      **Family \$35** (Spouse or children/household members to 18 yrs.) \*\*

**Name** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

**City / State / Zip** \_\_\_\_\_

**Phone / email** \_\_\_\_\_

**\*\*Family Members / Birth Dates** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



# NDBA GRANT APPLICATION

**North Dakota Bowhunters Association guidelines for dispersal of NDBA monies**

**A. Monies appropriated shall be limited to \$1,000 and may be used for:**

1. Archery equipment for youth archery programs
2. Materials to promote bowhunting
3. Acquiring property for clubs (land, 3-d targets, etc.)
4. Improving club property (land and/or buildings)
5. Any other programs, materials or equipment which promotes archery

**B. Qualifications for appropriation of monies:**

1. Must be a chartered club with NDBA for one year
2. Must participate in member discount program at shoots.

**C. Process for requesting monies:**

1. Submit an application upon a form approved by NDBA board of directors
2. Upon approval of the application for funds:
  - a. The funds must be used within one year
  - b. Present an itemized bill, or copy of bill showing items purchased for reimbursement by 12/31 of the year the grant is approved.

**D. The funds shall come from the general operating funds of NDBA except the board shall retain 2 years operating capital in reserve.**

**E. Allocation of funds shall be recommended to the board by a committee appointed by the president consisting of president, 2 board members and a general member. The board will approve or deny requests at the Spring annual meeting.**

**F. Applications will be considered on a need basis**

**G. Applications and supporting documents must be returned to: NDBA, PO Box 374, Bismarck, ND 58502; Telephone: 701.222.3499, Fax: 701.222.0103; PRIOR TO MARCH 1**

## Organization Information

<b>Applicant Organization (Legal Name):</b>	
<b>Charter Date:</b>	
<b>Street Address:</b>	
<b>City/State/ZIP:</b>	
<b>Phone:</b>	
<b>Fax:</b>	
<b>E-mail:</b>	
<b>Web Site:</b>	
<b>President:</b>	
<b>Number of Members:</b>	
<b>Annual Budget:</b>	
<b>Organization's Major Funding Source(s):</b>	
<b>Organization's Geographical Focus:</b>	

## Program/Project Information related to this Grant Application/Request:

**Program/Project:** \_\_\_\_\_

**Amount of this request:** \_\_\_\_\_

**Total Budget for this Program/Project:** \_\_\_\_\_

**Other funding sources:** \_\_\_\_\_

**Program/project time period:** \_\_\_\_\_

**Will program/project receive matching funds:** \_\_\_\_\_

**Grant Request contact person:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Direct Phone:** \_\_\_\_\_

**Fax:** \_\_\_\_\_

**Brief description of the Program/Project**

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**Brief description of who will benefit from the Program/Project:**

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**Type of Grant Request: (check all that apply)**

- Capital                       Endowment                       Annual/Recurring
- One-time Program/Project                       Operating                       Start-up

The undersigned hereby certify that the information contained in this Grant Application/Request is correct to the best of our knowledge. We understand that our acceptance of a grant requires our submission of the itemized costs and receipts for the completion of the program or project.

<hr/> <b>Signature of Grant Requestor</b>	<hr/> <b>Date</b>	<hr/> <b>Signature of Board President</b>	<hr/> <b>Date</b>
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## **Attachments**

**Please attach/enclose the follow items, labeling each with the appropriate letter and number to correspond with the items as listed below. If an item is not attached/enclosed, explain the reason.**

### **Organization:**

**O-1. Summary Budget for current fiscal year. Show major revenue and expense categories; in particular, significant sources of revenue including grant commitments and anticipated grants from other sources.**

**O-2. Names and addresses of governing board members.**

### **Program/Project related to this Grant Application/Request:**

**P-1. Description of the Program/Project, including problem or issue being addressed, specific goals/objectives, measurements (how success will be determined), timeline, geographical focus, and number of children that will be impacted or affected. Not to exceed one page.**

**P-2. Program/Project Budget, including revenues if any and expenses. If funding sources in addition to the requested grant are in place or being sought, please specify.**

**P-3. Publicity. While publicity of the NDBA and its grant is not necessary for a grant to be made, the NDBA is interested in knowing what could/would be done to promote the program/project, the grant and the association's involvement to create greater awareness of the organization. Examples of publicity might include acknowledgement on a web site, at special events, in a news release, and in a newsletter or other publications.**



## **NDBA CLUB DISCOUNT REBATE FORM**

**Use this form to return new member applications to the NDBA office.**

\_\_\_\_\_  
**Host Club**

**Number of NDBA members participating in the Club Discount Program** \_\_\_\_\_

**Number of New NDBA members** \_\_\_\_\_

**A rebate of \$10 for each new member will be returned to the Host Club.**

**Return this form and ALL new member applications to;**

**NDBA  
PO Box 374  
Bismarck, ND 58502**

**Comments;**

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